



Attorney Docket No.: 309J-000310US
Client Reference No.: 2002-280-2

DECLARATION

As a below named inventor, I declare that:

My residence, post office address and citizenship are as stated below next to my name; I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: **METHOD AND COMPOSITIONS FOR PREPARING AND DELIVERING RUMEN PROTECTED LIPIDS, OTHER NUTRIENTS AND MEDICAMENTS** the specification of which is attached hereto or x was filed on July 14, 2003 as Application No. 10/620,315, and was amended on _____ (if applicable).

I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, Section 1.56. I claim foreign priority benefits under Title 35, United States Code, Section 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

Prior Foreign Application(s)

Country	Application No.	Date of Filing	Priority Claimed Under 35 USC 119

I hereby claim the benefit under Title 35, United States Code § 119(e) of any United States provisional application(s) listed below:

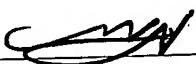
Application No.	Filing Date
60/400,938	August 1, 2002

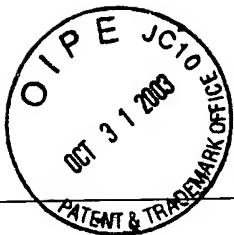
I claim the benefit under Title 35, United States Code, Section 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, Section 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, Section 1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

Application No.	Date of Filing	Status

Full Name of Inventor 1:	Full Name: Moshe Rosenberg		
Residence & Citizenship:	City: Davis	State/Foreign Country: California	Country of Citizenship: United States
Post Office Address:	Post Office Address: 1101 Oeste Drive, Davis, California 95616		
Full Name of Inventor 2:	Full Name: Edward J. DePeters		
Residence & Citizenship:	City: Davis	State/Foreign Country: California	Country of Citizenship: United States
Post Office Address:	Post Office Address: 3321 Laguna Avenue, Davis California 95616		

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Signature of Inventor 1	Signature of Inventor 2
	
Moshe Rosenberg	Edward J. DePeters
Date 10/09/03	Date 10/09/03



(Modified) PTO/SB/81 (11-96)
Approved for use through 6/30/99. OMB 0651-0035

**POWER OF ATTORNEY OR
AUTHORIZATION OF AGENT, NOT
ACCOMPANYING APPLICATION**

Application Number	10/620,315
Filing Date	July 14, 2003
First Named Inventor	Moshe Rosenberg
Group Art Unit	1761
Examiner Name	Unassigned
Attorney Docket Number	309J-000310US

I hereby appoint:

Practitioners at Customer Number

22798

Type Customer Number Here

OR

Practitioner(s) named below:

Name	Registration Number



as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the Patent and Trademark Office connected therewith.

Please change the correspondence address for the above-identified application to:

The above-mentioned Customer Number.

THAT IS:

Firm or Individual Name	Quine Intellectual Property Law Group, P.C.			
Address	P.O. Box 458			
Address				
City	Alameda	State	CA	Zip
Country	United States			
Telephone	(510) 337-7871	Fax	(510) 337-7877	

I am the

Applicant.

Assignee of record of the entire interest (Certificate under 37 CFR 3.73(b) is enclosed)

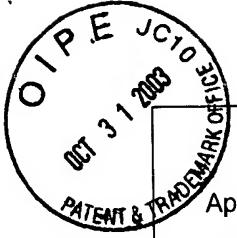
SIGNATURE of Applicant or Assignee of Record

Name	Linda S. Stevenson, Manager, Patent Prosecution		
Signature			
Date	10-28-2003		

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States as first class mail in an envelope addressed to:
Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on this date: 10-28-03

Typed or printed name	Evelyn Gomez		
Signature		Date	10-28-03



STATEMENT UNDER 37 CFR 3.73(b)

Applicant: Moshe Rosenberg, et al.

Application No.: 10/620,315

Filed: July 14, 2003

Entitled: **METHOD AND COMPOSITIONS FOR PREPARING AND DELIVERING
RUMEN PROTECTED LIPIDS, OTHER NUTRIENTS AND MEDICAMENTS**

The Regents of the University , a corporation
of California

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

- the assignee of the entire right, title, and interest; or
- an assignee of an undivided part interest

in the patent application identified above by virtue of either:

A. [X] An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel __, Frame __, or for which a copy thereof is attached.

OR

B. [] A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the Patent and Trademark Office at Reel __, Frame __, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the Patent and Trademark Office at Reel __, Frame __, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the Patent and Trademark Office at Reel __, Frame __, or for which a copy thereof is attached.

[] Additional documents in the chain of title are listed on a supplemental sheet

[X]Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

10-28-2003

Date

Signature

Linda S. Stevenson

Typed or printed name

Manager, Patent Prosecution

Title

VC Case : 2002-280-2

ASSIGNMENT

NOT FOR RECORDATION

U.C. Case No. 2002-280-2
Attorney Docket No. 309J-000310US

For good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR(S),

1. Moshe Rosenberg 2. Edward J. DePeters

hereby sells, assigns and transfers to ASSIGNEE, The Regents of the University of California, a California Corporation, having its statewide administrative offices located 1111 Franklin Street, Twelfth Floor, Oakland, CA 94607-5200, and the successors, assigns and legal representatives of the ASSIGNEE all of its right, title and interest for the United States and its territorial possessions and in all foreign countries in and to, any and all improvements which are disclosed in the invention entitled:

TITLE: METHOD AND COMPOSITIONS FOR PREPARING AND DELIVERING RUMEN PROTECTED LIPIDS, OTHER NUTRIENTS AND MEDICAMENTS

and which is found in

- (a) U.S. provisional application filed herewith and listing the above named persons as inventors
- (b) U.S. patent application filed herewith and listing the above named persons as inventors
- (c) U.S. application serial no. 10/620,315, filed on July 14, 2003
- (d) U.S. Patent No.: , issued

and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, continuation-in-part, extension, conversion to 35 USC 111(a) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent and all rights under all International Conventions for the Protection of Industrial Property;

ASSIGNOR(S) hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNOR(S) further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation, or proceeding relating thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue or enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof. An attorney of record is authorized and requested by the execution of this assignment to insert into this assignment the filing date and serial number of said application when officially known.

AND the ASSIGNOR(S) requests the Commissioner of Patents and Trademarks to issue said Letters Patent of the United States and any reissue or extension thereof to the ASSIGNEE, The Regents of the University of California.

executed this

Signature of Inventor(s)

9 day of October, 2003

Moshe Rosenberg

9 day of October, 2003

Edward J. DePeters
Edward J. DePeters